## IMPORTANT

Whenever possible, price the cut of meat described below, e.g., Blade Roast, Rump Roast, etc.
Where methods of cutting meat differ radically from those used in Canada and it is not possible to price specific cuts, please price by the general description, such as "Forequarter cut" or "Hindquarter cut", Loin , etc. In such instances comments will be particularly helpful.
NOTE: If organic products (including free range chickens) are priced, this must be noted in the Identification/Substitution/ Comments column.

| 91tem | Type | Specify Weight (kg. or lb) | Price Specify Currency | Identification/Substitution/Comments |
| :---: | :---: | :---: | :---: | :---: |
| BEEF <br> kg. or lb. <br> (Specify substitutions as necessary) | Blade or Chuck Roast |  |  | wit hole OR boneless |
|  | Rump Roast |  |  | $\square$ ith bune OR「N botieless |
|  | Steak |  |  | $\square$ T-Bone OR $\square$ Rib OR Sirloin |
|  | Ground Beef |  |  | regular hamburger $O R$ ground round |
|  | Tenderloin (Fillet) |  |  |  |
| PORK <br> kg. or lb. <br> (Specify substitutions as necessary) | Loin Chops |  |  | with bone OR boneless |
|  | Tenderloin (Fillet) |  |  |  |
|  | 100\% Pure Pork Sausage |  |  |  |
| LAMB <br> kg. or lb. | Leg Roast, Hindquarter |  |  | with bone OR boneless |
|  | Loin Chops (with bone) |  |  |  |
| VEAL <br> kg. or lb. | Cutlets |  |  | with bone OR boneless (scaloppini, etc.) |
| CHICKEN <br> kg. or lb. | W hole, , ?ac, to cook |  |  | OR $\square$ Whole Turkey, if Chicken not available |
|  | Chicken Breast |  |  | with bone OR $\square$ boneless OR boneless, skinless |
|  | Chicken Legs |  |  | Thighs OR Drumsticks |

Remarks

| Name of Store or Market | City |  |
| :--- | :--- | :--- | :--- |
| Signature of Price Collector | Department | Date |


| Item | Price Level | Specify Weight or quantity | Price <br> Specify Currency | Brand and Description |
| :---: | :---: | :---: | :---: | :---: |
| CURED MEAT <br> (First Grade) |  |  |  |  |
| Bacon, sliced 500 g . or lb. | Typical |  |  | $\square$ side bacon OR $\quad \square$ back bacon |
|  | Alternate |  |  | $\square$ side bacon OR $\square$ back bacon |
| Cooked Ham, sliced kg . or lb. | Typical |  |  | $\square$ sliced over the counter |
|  | Alternate |  |  | $\square$ prepacked $\square \square$ sliced over the counter |
| Weiners (hot dogs) 500 g . or lb. | Typical |  |  | $100 \%$ Bee. OR $10 \mathrm{n} \%$ Chirke, |
|  | Alternate |  |  | inn\% Beef OR <br> 100. Cnicken |

FISH List in order of importance the varieties of fish normally purchased. Describe aind compure local varieties with Canadian types.

| Variety of Fish | Specify Weight or quantity | Price |  |  |  | If Other, specify |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\square$ Whole Fist OR Fillet | Fresh OR Frozen | $\square$ Other |  |
|  |  |  | $\begin{aligned} & \square \text { Whole Fish OR } \\ & \square \text { Fille. } \end{aligned}$ | $\square$ Fresh OR | Other |  |
|  |  |  | [Wriole Fish OR $\square$ Fillet | $\square$ Fresh OR | Other |  |
|  |  |  | Whole Fish OR $\square$ Fillet | $\square$ Fresh OR $\square$ Frozen | $\square$ Other |  |
|  |  |  | $\square$ Whole Fish OR Fillet | $\square$ Fresh OR | $\square$ Other |  |
|  |  |  | $\square$ Whole Fish OR $\square$ Fillet | $\square$ Fresh OR $\square$ Frozen | Other |  |
|  |  |  | Whole Fish OR Fillet | $\square$ Fresh OR $\square$ Frozen | $\square$ Other |  |
|  |  |  | $\square$ Whole Fish OR $\square$ Fillet | $\square$ Fresh OR $\square$ Frozen | Other |  |

Remarks

| Name of Store or Market | City |  |
| :--- | :--- | :--- | :--- |
| Signature of Price Collector | Department | Date |

## NOTE: If organic products are priced this must be noted in the Brand and Description Column

| Item | Price <br> Level | Specify Weight or quantity | Price <br> Specify Currency | Brand and Description |
| :---: | :---: | :---: | :---: | :---: |
| Canned Tuna (solid white/alabcore) in water$200 \text { g. or } 7 \text { oz. }$ | Typical |  |  |  |
|  | Alternate |  |  |  |
| Canned Salmon 220 g. or 73/4 oz. | Typical |  |  | $\square$ Pink $\square$ Sockeye/Red $\square$ Other |
|  | Alternate |  |  | $\square$ Pink $\square$ cockeye/Red Other |
| Milk, Fresh 2\% M.F. ( ${ }^{\text {st }}$ grade) (exclude empty bottle deposit) <br> $\mathrm{L}, 2 \mathrm{~L} ., 4 \mathrm{~L}$ or $1 \mathrm{qt}, 2 \mathrm{qt}, 1 \mathrm{gal}$ | Typical |  |  | - |
|  | Alternate |  |  |  |
| Milk, U.H.T. 2\% M.F. <br> L | Typical |  |  |  |
|  | Alternate |  |  |  |
| Yogurt, plain <br> $175 \mathrm{ml} / 6 \mathrm{oz}$. or $500 \mathrm{ml} / 16 \mathrm{oz}$. | Typical |  |  |  |
|  | Alternate |  |  |  |
| Yogurt, fruit <br> $175 \mathrm{ml} / 6 \mathrm{oz}$. or $500 \mathrm{ml} / 16 \mathrm{oz}$. | Typical |  |  |  |
|  | Alternate |  |  |  |
| Butter <br> 500 g . or lb. | Typical |  |  | Salted <br> Unsalted |
|  | Alternate |  |  | Salted <br> Unsalted |
| $*$  <br> Margarine $\square$ | Typical |  |  | Premium Brand <br> Other |
| 500 g. or lb. $\square$ Soft <br>  Solid | Ater ate |  |  | Premium Brand <br> Other |
| Eggs, Fresh (First Grade) dozen (12) <br> Estimate Size | Ty, ical |  |  | $\square$ Small $\square$ Medium $\square$ Large $\square$ Extra Large |
|  | Alternate |  |  | $\square$ Small $\square$ Medium $\square$ Large $\square$ Extra Large |
| Orange Juice, Fresh pure 1 L . or 2 L . | Typical |  |  |  |
|  | Alternate |  |  |  |

Remarks

| Name of Store or Market | City |  |
| :--- | :--- | :--- | :--- |
| Signature of Price Collector | Department | Date |

NOTE: If organic products are priced this must be noted in the Brand and Description column.


Remarks


## NOTE: If organic products are priced this must be noted in the Brand and Description Column

| Item | Price <br> Level | Specify Weight or quantity | Price <br> Specify Currency | Brand and Description |
| :---: | :---: | :---: | :---: | :---: |
| Breakfast Cereal <br> 350 g . or 12 oz . OR <br> 675 g . or 24 oz . | $\begin{aligned} & \text { CORN FLAKES } \\ & \text { (KELLOGG'S) } \end{aligned}$ |  |  |  |
|  | RICE KRISPIES |  |  |  |
|  | FRUIT LOOPS |  |  |  |
|  | CHEERIOS (regular) |  |  |  |
| Baby Cereal, pre-cooked 250 g or 8 oz | Typical |  |  |  |
|  | Alternate |  |  |  |
| Baby Food, fruit, in jars <br> 128 mL or 5 oz | Typical |  |  |  |
|  | Alternate |  |  |  |
| Cookies. plain (e.g. arrowroot, graham wafers, digestives)$450 \text { g. or } 16 \text { oz. }$ | MCVITIES |  |  |  |
|  | Alternate |  |  |  |
| Cookies, butter or shortbread 450 g . or 16 oz . | WALKERS |  |  |  |
|  | Alternate |  |  |  |
| Cookies, Chocolate Chip 400 g . or 14 oz . | Typical |  |  |  |
|  | Alternate |  |  |  |
| Biscuits $350 \mathrm{~g} \text { or } 12 \mathrm{oz}$ | OREOS |  |  |  |
| Bread, White, sliced 500 g . or 20 oz . | Typical |  |  |  |
|  | Altern |  |  |  |
| Bread, Whole wheat, sliced 500 g . or 20 oz . | Typical |  |  |  |
|  |  |  |  |  |
| Bread, Other type$500 \text { g. or } 20 \text { oz. }$ | Bic zuette |  |  |  |
|  | Cioissants (package) |  |  |  |
|  | Hamburger buns |  |  |  |

## Remarques

| Name of Store or Market |  |  | City |
| :--- | :--- | :--- | :--- |
| Signature of Price Collector | Department |  | Date |

## NOTE: If organic products are priced this must be noted in the Brand and Description Column



Remarks


## NOTE: If organic products are priced this must be noted in the Brand and Description Column



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NOTE: If organic products are priced this must be noted in the Brand and Description Column

| Item |  | Price <br> Level | Specify Weight or quantity | Price <br> Specify Currency | Brand and Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Salted Peanuts, skinless$225 \text { g or } 8 \text { oz }$ |  | PLANTER's COCKTAIL |  |  |  |
|  |  | Alternate |  |  |  |
| Chocolate bar, pure milk$\begin{aligned} & 40 \mathrm{~g} \text { or } 11 / 2 \mathrm{Oz} \\ & 100 \mathrm{~g} \text { or } 33 / 4 \mathrm{oz} \end{aligned}$ | TOBLERONE |  |  |  |  |
|  | MILKA / LINDT |  |  |  |  |
|  | RITTER SPORT |  |  |  |  |
|  | HERSHEY |  |  |  |  |
|  | MARS / SNICKERS |  |  |  |  |
|  | FERRERO ROCHER |  |  |  |  |
|  | Alternate |  |  |  |  |
| Potato Chips, plain Bag of 200 g or 7 oz |  | Typical |  |  |  |
|  |  | Alternate |  |  |  |
| PRINGLES Chips Regular flavour |  | 200 g or 7 oz |  |  |  |
| DORITOS Chips |  | 200 g or 7 oz |  |  |  |
| Adult Dog Food, canned, good quality$450 \mathrm{~g} / 200 \mathrm{~g}$ |  | $\begin{aligned} & \hline \text { DOG } \\ & \text { PEDIGREE } \end{aligned}$ |  | - |  |
|  |  | $\begin{aligned} & \text { DOG } \\ & \text { IAMS } \end{aligned}$ |  |  |  |
|  |  | Alternate |  |  |  |
| Adult Cat Food, canned, good quality$450 \mathrm{~g} / 200 \mathrm{~g}$ |  | $\begin{aligned} & \hline \text { CAT } \\ & \text { WHISKAS } \end{aligned}$ |  |  |  |
|  |  | CAT IAMS |  |  |  |
|  |  | Alternate |  |  |  |
| Adult Dog Food, dry, good quality <br> Bag of 2 Kg or 5 lb |  | $\begin{aligned} & \text { DOG } \\ & \text { PEDIGRL }= \end{aligned}$ |  |  |  |
|  |  | $\begin{aligned} & \text { ए' } \\ & \text { H' }{ }^{\prime}=1 \end{aligned}$ |  |  |  |
|  |  | $A_{1}$ arnate |  |  |  |
| Adult Cat Food, dry, good quality <br> Box of 400 g |  | $\begin{aligned} & \text { CAT } \\ & \text { WHISKAS } \end{aligned}$ |  |  |  |
|  |  | CAT IAMS |  |  |  |
|  |  | Alternate |  |  |  |

Remarks

Name of Store or Market

| City |  |
| :--- | :--- |
|  | Date |

## NOTE: If organic products are priced this must be noted in the Brand and Description Column

| Item | Price <br> Level | Specify Weight or quantity | Price <br> Specify Currency | Brand and Description |
| :---: | :---: | :---: | :---: | :---: |
| Canned Soup <br> 300 g or10 oz liq. | CAMPBELL'S TOMATO |  |  | $\square$ Condensed OR $\square$ Ready to serve |
|  | CAMPBELL'S VEGETABLE |  |  | $\square$ Condensed OR $\square$ Ready to serve |
|  | Alternate |  |  | $\square$ Vegetable, ready to serve OR <br> $\square$ Dried Soup Vegetable |
| Canned Vegetables NOTE: Specify drained weight if available in the Specify Weight or quantitv column. |  |  |  |  |
| Peas, medium size 425 g or 15 oz liq. | Typical |  |  |  |
|  | Alternate |  |  | - |
| Corn 340 g or 12 oz liq. | Typical |  |  |  |
|  | Alternate |  |  |  |
| Beans, green 425 g or 15 oz liq. | Typical |  |  | טর̃ $\square$ Beans, Baked |
|  | Alternate |  |  | OR $\square$ Beans, Baked |
| Tomatoes 800 g or 28 oz liq. | Typical |  |  |  |
|  | Alternate |  |  |  |
| Juices |  |  |  |  |
| Tomato Juice <br> in tins, glass or carton containers <br> 1 L or 48 oz liq. | Typical |  |  | OR $\square \mathrm{V}$-8 |
|  | Alternate |  |  | OR $\square \mathrm{V}-8$ |
| Orange Juice, from concentrate, in tins, glass or carton containers 1 L or 48 oz liq. | Typical |  |  |  |
|  | Alternate |  |  |  |
| Apple Juice, Pure <br> in tins, glass or carton containers <br> 1 L ou 48 oz liq. | Typical |  |  |  |
|  | Alternate |  |  |  |
| Canned Fruits NOTE: $S_{\uparrow}$ 9Cis |  | rained weight if | ble in the Speci | eight or quantity column. |
| Peaches 425 g or 15 oz liq. | Trpic al |  |  | OR $\square$ Pears |
|  | Her ate |  |  | OR $\square$ Pears |
| Pineapple, sliced Tyrical |  |  |  |  |
| 540 g or 19 oz liq. | Alternate |  |  |  |
| Fruit Cocktail 425 g or 15 oz liq. | Typical |  |  |  |
|  | Alternate |  |  |  |

Remarks

| Name of Store or Market | City |  |
| :--- | :--- | :--- | :--- |
| Signature of Price Collector | Department | Date |

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When items are sold per head, per bunch, each, etc., please estimate the weight, enter it in the Weight or quantity column and mark "E" beside it.

NOTE: If organic products are priced this must be noted in the Comments column.

|  | Item | Specify Weight or quantity | Price <br> Specify Currency | Comments |
| :---: | :---: | :---: | :---: | :---: |
| VEGETABLES |  |  |  |  |
| White potatoes |  |  |  | $\square$ old $\square$ in bage <br> $\square$ New $\square$ loore |
| Carrots (top off) |  |  |  |  |
| Cooking onions |  |  |  | OR $\square$ Leeks |
| Green cabbage |  |  |  |  |
| Cauliflower |  |  |  | \% |
| Broccoli |  |  |  | OR Brussels Sprouts |
| Lettuce, head |  |  |  | $\square$ Iceberg $\square$ Romaine |
| Tomatoes |  |  |  |  |
| Beans, string |  |  |  |  |
| Mushrooms |  |  |  |  |
| Celery stalks |  |  |  | OR $\square$ Celery Hearts |
| Cucumbers |  |  |  | $\square$ regular $\square$ english |
| Green Peppers |  |  |  |  |
| Other fresh vegetables Specify $\qquad$ |  |  |  |  |
| FRUITS |  |  |  |  |
| Oranges |  |  |  |  |
| Grapefruits |  |  |  |  |
| Lemons |  |  |  | OR $\square$ Limes |
| Bananas |  |  |  |  |
| Apples, eating | Granny Smitil - |  |  |  |
|  | Gold/Reu D ${ }^{\text {'icious }}$ |  |  |  |
|  | Other |  |  |  |
| Pears |  |  |  | OR $\square$ Peaches |
| Avocados |  |  |  |  |
| Mangos |  |  |  | OR $\square$ Papayas |
| Pineapples |  |  |  |  |
| Grapes, eating |  |  |  | $\square$ Red $\square$ Green $\square$ Blue |
| Other fresh fruits Specify |  |  |  |  |
| Name of Store or Market |  |  |  | City |
| Signature of Price Collector |  | Department |  | Date |

## PERSONAL



NOTE: If ecological friendly products are priced this must be noted in the Brand and Description Column

| Item | Price <br> Level | Specify Weight or quantity | Price <br> Specify Currency | Brand and Description |
| :---: | :---: | :---: | :---: | :---: |
| Toilet paper, white package of 4 rolls | Typical |  |  | \# of sheets : $\quad \square$ Jumbo |
|  | Alternate |  |  | \# of sheets : $\quad \square$ Jumbo |
| Facial tissues 200 doubles (plain) | KLEENEX |  |  |  |
|  | Alternate |  |  |  |
| Sanitary napkins, maxi-pads Box of 30 | ALWAYS |  |  |  |
|  | Alternate |  |  |  |
| Tampons, regular size Package of 30-40 | TAMPAX |  |  | - |
|  | Alternate |  |  |  |
| Disposable diapers <br> Size $\mathrm{N}^{\circ} 2$ <br> ( $5-8 \mathrm{~kg}$ or 12-18 lbs) or Size $\mathrm{N}^{\circ} 3$ <br> (7-13 kg ou 16-28 lbs) | PAMPERS |  |  | $\square \mathrm{N}^{\circ} 2 \square \mathrm{~N}^{\circ} 3$ |
|  | HUGGIES |  |  | $\square \mathrm{N}^{\circ} 2 \square \mathrm{~N}^{\circ} 3$ |
|  | Alternate |  |  |  |
| Paper towels package of 2 rolls | Typical |  |  | \# of sheets : $\quad \square$ Jumbo |
|  | Alternate |  |  | \# of sheets : _ $\square$ Jumbo |
| Foil wrap, aluminum one roll <br> (width: 30 cm or 12 ") <br> (length: $71 / 2 \mathrm{~m}$ or $25^{\prime}$ ) | Typical | Width: $\qquad$ <br> Length: |  |  |
|  | Alternate | Width: |  |  |
| Plastic food wrap one roll <br> (width: 30 cm or $12^{\prime \prime}$ ) <br> (length: 30 m or 100') | Typical | Winth. $\qquad$ <br> Ler, joth: $\qquad$ |  | OR $\square$ Waxed Paper |
|  | Alternate | Width: |  | OR $\square$ Waxed Paper |
| Plastic garbage bags 60-70 L <br> Pkg. of 10 bags | nic. ${ }^{\text {a }}$ |  |  | OR $\square$ Kitchen Garbage Bags (20 L) |
|  | Alternate |  |  | OR $\square$ Kitchen Garbage Bags (20 L) |
| Light bulb 60 Watts, 2 bulbs | Typical |  |  | Standard incandescent CFL - 60-watt equivalent |
|  | Alternate |  |  | Standard incandescent CFL - 60-watt equivalent |

Remarks
Name of Store or Market
City
Signature of Price Collector


NOTE: If ecological products are priced this must be noted in the Brand and Description Column


| Item | Price <br> Level | Specify Weight or quantity | Price <br> Specify Currency | Brand and Description |
| :---: | :---: | :---: | :---: | :---: |
| Acetylsalicylic acid (ASA-aspirin) <br> 100 tablets | Typical |  |  | $\square 325 \mathrm{mg}$. or $\square 500 \mathrm{mg}$. tablets |
|  | Alternate |  |  | $\square 325 \mathrm{mg}$. or $\square 500 \mathrm{mg}$. tablets |
| Acetaminophen (non ASA analgesic e.g. Tylenol, Panadol) <br> 100 tablets | Typical |  |  | $\square 325 \mathrm{mg}$. or $\square 500 \mathrm{mg}$. tablets |
|  | Alternate |  |  | $\square 325 \mathrm{mg}$. or $\square 500 \mathrm{mg}$. tablets |
| Ibuprophen (e.g. Advil) <br> 100 tablets | Typical |  |  | $\square 200 \mathrm{mg} \mathrm{tox}$ (ets |
|  | Alternate |  |  | $\square$ 200 n. 7 tablets |
| Antihistamine one a day type (e.g. Claritin, Hismanal, Seldane) <br> pkg. of 12 tablets | Typical |  |  | ORL」DLINADRYL (4 to 6 hrs ) |
|  | Alternate |  |  | , |
| Cold remedies, capsules or tablets (e.g. Contact C) 6 to 12 hour type pkg. of 8-12 | Typical |  |  |  |
|  | Alternate |  |  |  |
| Vitamin C tablets 100 tablets | Typical |  |  | $\square 500 \mathrm{mg}$. or $\square 1000 \mathrm{mg}$. tablets |
|  | Alternate |  |  | $\square 500 \mathrm{mg}$. or $\square 1000 \mathrm{mg}$. tablets |
| PHILLIPS MILK OF MAGNESIA USP$350 \mathrm{ml}$ |  |  |  |  |
| ALKA-SELTZER tablets 24,48 or 100 tablets | Typical |  |  |  |
|  | Alternate |  |  |  |
| Preservation fluid for contact Lenses$240 \mathrm{ml} \text {. or } 7 \mathrm{oz} \text {. }$ | Typical |  |  |  |
|  | Alternate |  |  |  |
| Bandaids adhesive type (standard size $1.9 \mathrm{~cm} \times 7.5 \mathrm{~cm}$.) pkg. of 25-30 |  |  |  |  |
|  |  |  |  |  | Remarks


| Name of Store or Market | City |  |
| :--- | :--- | :--- | :--- |
| Signature of Price Collector | Department | Date |



| Item | Price <br> Level | Specify Weight or quantity | Price <br> Specify Currency |  | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sports Equipment |  |  |  |  |  |
| Golf balls, good quality package of 3 or 12 | Typical |  |  |  |  |
|  | Alternate |  |  |  |  |
| Tennis balls, e.g. Dunlop $\quad$ tin of 3 or 4 | Typical |  |  |  |  |
|  | Alternate |  |  |  |  |
| Soccer ball, synthetic blend, machine sewn, size 4-5 | Typical |  |  |  |  |
| each | Alternate |  |  |  |  |
| Dumbells, 2kg, plastic coated | Typical |  |  |  |  |
| pair | Alternate |  |  |  |  |
| Ankle/Wrist weights, 1kg, | Typical |  |  |  |  |
|  | Alternate |  |  |  |  |
|  | Lowest Typical Price | Highest Typical Price | Most ${ }^{-r e q u e n ~}$ Drice |  | Comments |
| Athletic running shoes for men/ women, best quality, (e.g. Nike, Reebok, etc.) |  |  |  |  |  |
| Athletic running shoes for boys/girls, best quality, (e.g. Nike, Reebok, etc.) |  |  |  |  |  |
| Name of Store or Market |  |  |  | Date |  |
| Photographic Supplies \& Services |  |  |  |  |  |
| Digital Memory Card 2 Gb | Typica' |  |  |  |  |
|  | Itornate |  |  |  |  |
| Digital Memory Card 4 Gb | Typical |  |  |  |  |
|  | Alternate |  |  |  |  |
| Digital Prints $10 \times 15 \mathrm{~cm}\left(4^{\prime \prime} \times 6{ }^{4}\right)$ <br> Each |  |  |  |  |  |
| Name of Store or Market |  |  |  | Date |  |

Remarks



Statistique Canada


Note: 1) Where prices for oil and gasoline are quoted by a quart and a gallon indicate whether the measurement is imperial or U.S.
2) Duty free prices for gasoline must be included, where available, in addition to regular local retail prices.
3) All prices for Auto Services and Parts requested below should relate to an automobile commonly used at the post (two years old, if possible).


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## IMPORTANT:

Clothing prices should be collected from stores normally patronized by post employees. Please quote the price range for each of the items described below. Also, it would be helpful to include a sample of the most frequently found prices that represent the price levels usually purchased by post employees. According to local conditions, prices should be collected for items of materials usually worn at the post, e.g., cotton or cotton blends, wool or wool blends, synthetics, etc. In the Comments section, provide details of items priced where the material is not typically worn at the post, e.g. cashmere, alpaca, etc. Provide additional comments that would assist in establishing a representative average price for this outlet.


Remarks

| Signature of Price Collector | Department | City | Date |
| :--- | :--- | :--- | :--- |

MEN'S

## IMPORTANT

Clothing prices should be collected from stores normally patronized by post employees. Please quote the price range for each of the items described below. Also, it would be helpful to include a sample of the most frequently found prices that represent the price levels usually purchased by post employees. According to local conditions, prices should be collected for items of materials usually worn at the post, e.g., cotton or cotton blends, wool or wool blends, synthetics, etc. In the Comments section, provide details of items priced where the material is not typically worn at the post, e.g. cashmere, alpaca, etc. Provide additional comments that would assist in establishing a representative average price for this outlet.


Remarks

| Signature of Price Collector | Department | City | Date |
| :--- | :--- | :--- | :--- |

## IMPORTANT:

Clothing prices should be collected from stores normally patronized by post employees. Please quote the price range for each of the items described below. Also, it would be helpful to include a sample of the most frequently found prices that represent the price levels usually purchased by post employees. According to local conditions, prices should be collected for items of materials usually worn at the post, e.g., cotton or cotton blends, wool or wool blends, synthetics, etc. In the Comments section, provide details of items priced where the material is not typically worn at the post, e.g. cashmere, alpaca, etc. Provide additional comments that would assist in establishing a representative average price for this outlet.


Remarks

| Signature of Price Collector | Department | City | Date |
| :--- | :--- | :--- | :--- |

## IMPORTANT:

Prices should be collected from stores normally patronized by post employees. Please quote the most frequently found prices that represent the price levels usually purchased by post employees. Provide additional comments that would assist in establishing a representative average price for this outlet.

## Home Furnishings



## Remarks

| Signature of Price Collector | Department | City | Date |
| :--- | :--- | :--- | :--- |


| DRY CLEANING SERVICES <br> Cash and carry service only | Most frequently used shop |  |  | 1st Alternative shop | 2nd Alternative shop |
| :--- | :--- | :--- | :--- | :--- | :--- |
| NAME OF OUTLET |  |  |  |  |  |
| Clean and press man's suit (2 piece) |  |  |  |  |  |

## Remarks

Signature of Price Collector

| Department | City | Date |
| :--- | :--- | :--- |



## PRIVATE RESIDENTIAL TELEPHONE SERVICE

The following section pertains to a private residential telephone line and one push button telephone only. (If this type of phone is not commonly used at the post, or if residential telephones are not available, please provide description or explanation under "Comments") Please submit a typical monthly telephone bill with prices as well as photocopies of related information (re: zoning sytems, etc.) from the telephone book wherever possible. If unit charge system is in effect, please describe fully.

| 1. Local telephone charges | Price Specify currency | Comments |
| :---: | :---: | :---: |
| a) Basic monthly line rental charge including one standard push button telephone |  | A |
| b) Number of local calls included in basic rate reported in a) above: $\square$ Unlimited or $\qquad$ (specify) |  |  |
| c) Charge for each additional local call (per call) |  |  |
| d) Any other charges not covered above (please specify) |  |  |
| i) |  |  |
| ii) |  |  |
| iii) |  |  |
| e) If tax should be included, over and above the local fees already repori- d , please indicate the percentage of tax that applies <br> 2. Long distance charges three minute call from the post tc htt wa frim a private residential telephone | \% | tax, if any, already included in rates above |
|  | Price Specify currency | Comments |
| a) Direct dial rate or most favourable rate available for a $s$ nin. call made between 8 pm and midnight (20:00-24:00) on 2 wt hend evening. |  |  |
| b) Direct dial rate or most favourable rate avancoie a 3 min . call made between 9am and 5pm (09:00-17:00) on weak day. |  |  |
| c) If tax should be included, over ar a at ove the local fees already reported, please indicate the percentage of to urai ápplies | \% | tax, if any, already included in rates above |
| POSTAGE: | Price specify currency | Comments |
| Domestic Postage <br> Price for domestic postage of one standard size letter weighing 30g. by first class mail |  |  |
| International Postage <br> Price for international postage of one standard size letter, weighing 20 g . by air mail to Ottawa |  |  |
| Remarks |  |  |
| Signature of Price Collector Department | City | Date |



## TRANSPORTATION TYPE



NOTE: In those cases where only non-metered cabs are available, please indicate the cost of a " $t$, nical" trip and associated distance in addition to trip origin and destination:


Remarks

Signature of Price Collector

| Department | City | Date |
| :--- | :--- | :--- |
|  |  |  |

A. FULL LOCAL RETAIL PRICE: In this column report prices for purchases made locally at full retail prices
B. DUTY FREE OR DISCOUNT PRICE: In this column report prices for purchases made locally at special diplomatic / discount prices or imported direct by staff at duty free or special discount prices. If imported, please ensure that invoices and other handling cost documents are submitted.
 customarily driven to and from work less than 16 kilometres ( 10 miles) one way with all drivers over 25 years of age and with no more than two (2) drivers in the household.

PLEASE BEAR IN MIND THAT THE CAR YOU SELECT TO HELP YOU PRICE THE RELATED AUTOMOBILE INSURANCE PREMIUMS SHOULD BE OF A MAKE AND MODEL TYPICALLY USED BY THE AVERAGE FAMILY AT THE POST
(e.g. Rolls-Royce and like automobiles are not acceptable)

## Instructions for Pricing Purposes

1. Contact an agent of the insurance company that is being used by the majority of star at the post to obtain premium quotes for the exact specifications as shown above.
2. Quote rates for "coverage" equivalent to that specified for each type of policy requested in the following questions. If the coverage does not represent costs at your post, attac. en explanatory note providing information as to:
a) the minimum coverage required by local law at your post;
b) customary coverage "typically carried" by the average Caian an amily at the post;
c) related insurance premiums reported under these conditic s .
3. The following price schedule is divided into two secions:

SECTION A: Annual insurance premiums $\ddagger$ b be pard where the principal operator of the car has a "CLEAR" driving record (i.e. accident fre-icr three (3) years.

SECTION B: Annual insurance preniun. ats be paid where the principal operator of the car has a "CLEAR" driving record (i.e. ácieent free) for five (5) years.

In a large number of countris, Insurance Companies will offer special discounts which depend on the number of years a "Clear"drivı, g record is maintained. Please report these safe driver discounts, where applicable. In a c?:乞 of a post where such discounts are non-existant, please specify by writing "N/A" under the "S afe Lriver Discount" column and report "full annual premium quotes".
4. In those cases wi ore Insurance Premiums vary for individual rating areas within the Metropoitan area, a separate "Automobile Insurance Price Schedule" should be provided for each rating area where Canadabased staff reside. Please attach an explanatory note regarding the zoning system for those various rating areas.
5. The insurance premiums should be reported on an "annual" basis. For those posts at which insurance is purchased on a semi-annual basis or otherwise, please ensure that insurance premiums reported are adjusted to an annual basis.
6. If most employees at the post do not normally carry "collision insurance" and/or "other physical damage insurance" because of their very high costs, some explanatory note should be provided.


## CABLE / SATELLITE TELEVISION SERVICE

A) Provide the monthly cost for basic cable/satellite service. Exclude initial installation costs and Pay per View channels. Comparisons will be done on a cost for english/french channels only. Include all taxes, if applicable.

Basic Monthly Subscription Cost
Number of English Channels
Number of French Channels
B) If extended basic service is available, provide the additional monthly cost for this service. Indicate the number of additional English or French channels included in this service. Exclude Pay per View channels. Include all taxes, if applicable.

Extended Monthly Subscription Cost

Number of English Channels
$\qquad$

Number 01 Crench Channels

Nombre de canaux
C) Indicate the number of channels where some of the programming is in the original English or French with other language subtitles. Exclude any included in A \& B.
D) If English or French channels are available by Pay per View service only, indicat ... monthly subscription cost and the normal cost to view a first run movie. Include all taxes, if applicable. Exclude special Events.

Basic Monthly Subscription Cost
Pay per View Movif fet
$\qquad$
If the above does not apply at this post please describe arrangements used by majority of Canadians for obtaining cable/satellite service and specify costs involved, if any

## HOUSEHOLD INSURANCE FOR TENANT's.

Contact an agent of the insurance comr any that is being used by the majority of staff at the post to obtain rates for all of the specifications as shown below. Indicate whether coveray? is 'or single family unit or multi-unit dwelling. Coverage should include the following :

1) Fire and Other Perils: $\iota^{\prime} \times$ rorsonal property, emergency living expenses, property temporarily removed from the tenancy.
2) Theft Perils: Theft fivi. wi, hin the tenancy, property temporarily removed from the tenancy.

Coverage should not inf., ude 'am'iges resulting from major catastrophies such as earthquakes, tornados, etc., unless these are included at no extra charge.
$\square$ single family

$\square$multi-unit

1) Premium for coverage of goods valued at $\$ 50,000 \mathrm{Cdn}$
2) Premium for coverage of goods valued at $\$ 75,000 \mathrm{Cdn}$ :
3) Premium for coverage of goods valued at $\$ 100,000 \mathrm{Cdn}$ including a deductible amount of $\$ 200.00 \mathrm{Cdn}$

Remarks

Signature of Price Collector

| Dept. | City | Dat |
| :--- | :--- | :--- |

Statistique

MAINTENANCE \&
REPAIRS


Name of Store or Market

Remarks

| Signature of Price Collector | Department | City | Date |
| :--- | :--- | :--- | :--- |



Statistique

All applicable taxes paid by CBS are reflected in the Post Index. Canada-based staff (CBS) may be exempt from paying these taxes, either by deduction at the point of purchase or through rebate systems. It is essential that the following information be provided to ensure these circumstances are accurately reflected in the Post Index. This form must be signed by the Head of Mission or designate when completed. If this information is available in an existing document, a copy should be submitted.


Provide any relevant details: $\qquad$
$\qquad$

If none of the CBS at this missions take advantage of tax exemptions, provide details

Indicate the rate of tax for each category of expenditure listed below, if any. Note exc, sions or exceptions within each category. Indicate if CBS are eligible to claim an exemption from sales, value added or service taxes. (see examp $\boldsymbol{\sim} \boldsymbol{\sim}$. If the vllowing table does not provide the necessary information to clarify the situation, include additional information, as required.

| Price <br> Form <br> Number | CATEGORY | Y, Rate | Tax Exemption Eligibility (YES / NO) |  | EXCLUSIONS |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXAMPLE: <br> Telephone Service | 7\% | $\sqrt{ }$ YES | $\square$ NO | Line Rental |
| 1-6,9-11 | Food Purchased from Stores |  | $\square$ YES | $\square \mathrm{NO}$ |  |
| 7-8 | Confectioneries: (Candy, Chips, Soft Drinks e e c.) |  | $\square$ YES | $\square \mathrm{NO}$ |  |
| 8 | Pet Food |  | $\square$ YES | $\square \mathrm{NO}$ |  |
| 12-14 | Household and Personal Care Supplies |  | $\square$ YES | $\square \mathrm{NO}$ |  |
| 15 | Non Prescription Medicines |  | $\square$ YES | $\square \mathrm{NO}$ |  |
| 16,31 | Tobacco \& Alcohol Products |  | $\square$ YES | $\square \mathrm{NO}$ |  |
| 17-19 | Sports Equipment, Photographic Sup . lies, Toys, Games, Computer Hardware and sott vare, Music CD's, DVDs |  | $\square$ YES | $\square \mathrm{NO}$ |  |
| 20 | Gasoline - |  | $\square$ YES | $\square \mathrm{NO}$ |  |
| 20 | Automobile Parts |  | $\square$ YES | $\square \mathrm{NO}$ |  |
| 20 | Services: Autoriobile r Computer Repairs |  | $\square \mathrm{YES}$ | $\square \mathrm{NO}$ |  |
| 21-24 | Clothing, Linens |  | $\square$ YES | $\square \mathrm{NO}$ |  |
| 25 | Dry Cleaning, Shoe, Repair Services |  | $\square$ YES | $\square \mathrm{NO}$ |  |
| 25 | Hair Cutting Services |  | $\square$ YES | $\square \mathrm{NO}$ |  |
| 26 | Reading Material (Books \& Magazines) |  | $\square$ YES | $\square$ NO |  |
| 27,33 | Household Services: Telephone, Cablevision, Internet, Postage |  | $\square$ YES | $\square \mathrm{NO}$ |  |
| 28 | Admissions to Cinemas |  | $\square$ YES | $\square \mathrm{NO}$ |  |
| 28 | DVD Rentals |  | $\square$ YES | $\square \mathrm{NO}$ |  |
| 28 | Admissions to Sporting and Entertainment Events |  | $\square$ YES | $\square \mathrm{NO}$ |  |
| 30 | Restaurant Meals |  | $\square$ YES | $\square \mathrm{NO}$ |  |
| 32,33 | Insurance: Auto or Household |  | $\square$ YES | $\square \mathrm{NO}$ |  |

I certify that, to the best of my knowledge, the information provided in this document is true and accurate.
Signature:
Date:

Statistique
Canada
Statistics
Canada

